



February, 2017

## PRINCIPAL'S NEWSLETTER Sam Barlow High School

**Bruce C. Schmidt, Jr., Principal**

sbhs.gresham.k12.or.us

503-258-4850

### Inside

**Bits and Pieces**

**CAL Information**

**College and Career**

**Future Dates**

**Opportunities for  
students**

**and more !**

### Important Numbers

Main Office 503-258-4850

Attendance 503-258-4860

Counseling 503-258-4870

College and Career Center  
503-258-4890

Athletics 503-258-4900

Enlace de la Comunidad  
503-258-4875



### From the Principal

It is hard to believe that we are now halfway through the school year. Students have completed their first semester of classes, our winter sports programs are mid-way through their season, and we are beginning to plan for things like graduation and the forecasting for the 2017-18 school year. I am always amazed at how fast time flies.

#### Semester Grades:

By the time you receive this newsletter, your student will have completed their final exams and grades will have been recorded. When the report card arrives please be sure to take some time to talk to your student about the grades they have earned. This is a nice time to celebrate successes as well as planning for improvement where needed. This process of reflection is great for your student and will help you to gauge where they are both academically and emotionally. If you have questions or concerns about their grades, please don't hesitate to contact their teachers or counselor to get more information.

#### Great Things Going On:

We have begun the planning process for the bond projects at Barlow. Opsi (a Portland architectural firm) has been hired to help us design our building to meet the needs of students, staff, and the community. Over the next six months, 13 Focus Groups will be working to develop the plans that will guide the construction that will begin in June of 2018. This is a very exciting time as we plan for a new Science wing, covered stadium, a renovation of our auditorium, renovation of our Career and Technology classrooms, an overhaul of all other classrooms, and several other major projects that will completely change our school. The planning process will be a very busy time, and the construction will be challenging, but when we complete the project in the spring of 2020, we will be able to look at an amazing building. I can't wait to see this project come to fruition.

We continue to expand the number of college credit options for students at Sam Barlow. When I began working as the principal in 2014, our students had earned approximately 1,436 college credits during the 2013-14 school year. During the 2015-16 school year, our students had earned a total of 5,901 college credits. That is an amazing increase over a three year period that both prepares students for work beyond high school, as well as saving families money when students continue their education. We continue to expand our offerings and work with students to take advantage of this beneficial program.

Please enjoy the start of the second semester. We hope to see you at a school sponsored event or activity. It is always a great experience to see our students competing and performing as it really fosters a sense of community.

## Bits and Pieces

### **SAT TEST DATES**

Mar. 11, May 6, June 4

### **ACT TEST DATES**

Apr. 8, June 10

Remember -those are TEST DATES.

You need to register 3 to 4 weeks before the actual test. SAT registration is available in the College and Career Center or online at: [www.collegeboard.com](http://www.collegeboard.com). ACT registration online at: [www.actstudent.org](http://www.actstudent.org)

### **Upcoming SAT and ACT dates JUNIORS, this means you!**

Be prepared to take the SAT or ACT during the spring and in the fall as a senior. Stop by the College & Career Center to get registration information.

### **Can't Attend Board Meetings?**

You can watch regular school board meetings LIVE on cable channel 27 and Frontier cable channel 35. Metro-East Community Media replays the board meeting at the following times: Second Showing-Monday at 7 pm  
Third Showing-The following Thursday at 4 pm  
**Next meeting is February 2, 7pm**

### **Know Your Schools meetings**

Meeting Dates, Mondays  
2/27, 4/24, 5/22.

All meetings are 7-8:30pm in the Media Center.

### **Scrip**

Can Scrip pay for student fees? Yes  
Can it pay for student activities? Yes  
Can Scrip pay for club fees? Yes  
Can Scrip pay for athletic fees? Yes  
Can Scrip pay for AP test fees? Yes  
How many ways can Scrip pay for your students fees?

Contact Andrea Umenhofer:  
[bhscrip@comcast.net](mailto:bhscrip@comcast.net) or  
503-784-3255

## THEATRE SHOWCASE

We want to invite you to join Sam Barlow High School Theatre Department for an evening of music and theatre vignettes on **Thursday, February 2nd at 6:30pm**, in the Auditorium. Students in the Barlow theatre program will be performing scenes that range from monologues, duo scenes and various selections from Broadway musical theatre. Tickets are \$5.00 at the door.

## FAFSA

For those of you in the midst of FAFSA days....Perhaps you've seen this recent blog post from the Dept of Education. In case you haven't, there is great information on FAFSA Mistakes to Avoid. <https://blog.ed.gov/2016/01/11-common-fafsa-mistakes/>

## Need at Job?

Students, are you looking for a way to earn some extra money? Consider becoming a softball umpire. If you'd like to learn more about an upcoming free training, go to the College and Career Center for information.

## PSAT

Students need to go to the College and Career Center to pick up their PSAT scores. AVID students can get their score sheets from their teacher.

## Drivers Ed

Drivers Ed is being offered through Oregon Driver Training Institute.

Parent Night March 22nd 6-8pm

Classes Mondays April 3 - June 12th

No school May 29th so class on Tuesday 30th instead

Need more information? Call 503-225-0777 or visit online at [www.oregondrivertraining.com](http://www.oregondrivertraining.com)

## Elks Scholarships

Congratulations to the following students on their tremendous efforts. They applied for the Elks Lodge Most Valuable Student Scholarship last fall. There were 54 applicants and Barlow received three of the six scholarships available. Students from Gresham, Reynolds, Sandy and Barlow are eligible to apply. These three students will be recognized at a Gresham Elks Lodge awards luncheon on Saturday, March 11th.

2nd Place Male: Ming Fung \$1000

3rd Place Male: Tyler Haglund \$500

2nd Place Female: Lenora Davis \$1000

Bruin Pride!

## Pathway Fair

Families of 7th and 8th grade students are invited to the "**Pathway Fair**", Wednesday, February 22, 5:30-8pm at MHCC, Yoshida Event Center. This is a chance for students and parents to gain information about career paths and opportunities open to students when they get to high school. Eighth grade students will be forecasting in early Spring 2017. Spend this evening learning what's available to each GBSD incoming freshman.

## Foreign Exchange Students Need Hosts

If you are interested in hosting a foreign Exchange Student for the 2017-18 school year please contact Oscar Rethwill, Counselor at email: [rethwill@gresham.k12.or.us](mailto:rethwill@gresham.k12.or.us).

# NEIL SIMON'S **LOST IN YONKERS**



TICKETS AT [SAMBARLOWTHEATRE.COM](http://SAMBARLOWTHEATRE.COM)

**February 23, 24, 25 & March 2, 3, 4 at 7:30 p.m.  
February 25 & March 4 at 2:30 p.m.**

## **“THE BEST PLAY SIMON EVER WROTE.” - New York Post**

Sam Barlow High School's award winning theatre program presents “Lost In Yonkers” by America's great comic playwright, Neil Simon. Performances are on February 23, 24, 25 & March 2, 3 & 4 at 7:30pm and February 25 & March 4 at 2:30pm.

The play, which is being produced in Barlow's intimate Little Theater venue, is set in Yonkers, New York in 1942. This powerful and funny “slice of life” tells the story of Bella, a thirty-five year old woman who is mentally challenged and living at home with her mother, stern Grandma Kurnitz. As the play opens, ne'er-do-well son Eddie deposits his two young sons on the old lady's doorstep. The boys are left in Yonkers to contend with relatable family disfunction surrounding Grandma, Bella, her secret romance, and her brother Louie, a small-time hoodlum.

Winner of the 1991 Pulitzer Prize for Drama, laughter and tears have come together in a new emotional truth for audiences of all ages. This story evokes a new kind of laughter for Simon, a silent laughter that implodes straight into your heart.

**IMPORTANT:** Only 65 seats are available at each performance, so reserve your tickets today! Shows will sell-out fast! If you wish to use the “choose your own seats” option on our ticket website, you must buy tickets on your desktop computer, not your mobile device. Tickets are sold at [sambarlowtheatre.com](http://sambarlowtheatre.com)

## FROM THE COLLEGE & CAREER CENTER:

**To be eligible for the most “free funds”** (money you don’t have to pay back), students should submit their FAFSA (Free Application for Federal Student Aid) now. Even though applications will be accepted through the end of summer by the federal government, it is important to get your FAFSA done early. Visit the website at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) for more information. Students and parents should obtain their FSA ID first at the above website.

**The OSAC (Oregon Student Assistance Commission) Scholarship** information packet is now available in the College & Career Center. There is an information event scheduled for Tuesday, February 7, 6:30pm in the library. Completing the OSAC application online allows students to apply for up to 40 of the over 500 scholarships available. To apply, go to [www.oregonstudentaid.gov](http://www.oregonstudentaid.gov). The completed application must be filed no later than March 1. Don’t forget, if you apply by Feb. 15, you will be eligible for one of the 80 - \$1000 “Early Bird Scholarships”! Also, filing by Feb. 15 allows you some time to make corrections to the application if OSAC tells you they are needed. You will also want to request that transcripts be uploaded to the OSAC site by SBHS. (Choose High School Verification when choosing transcripts on the application.)

**The Oregon Opportunity Grant** has received millions of dollars to support college enrollment and success. This is a need-based grant. To qualify, all you need to do is fill out your FAFSA. To learn more, go to [www.GetCollegeFunds.org](http://www.GetCollegeFunds.org). There is information to help you determine possible funding you could receive.

**DALE KRUEGER SCHOLARSHIP FORMAT! The Dale Krueger Scholarship** is now available. Online applications are available at [www.dalekruegerscholarship.com](http://www.dalekruegerscholarship.com). This scholarship is for \$2,000, renewable for four years. You will need to provide an uploaded, scanned transcript. (See Mrs. Neuenschwander for that information.) You will also need to upload your personal statement, goals statement and your Student Aid Report from your FAFSA. A portfolio of your accomplishments is optional, *but highly suggested*, and can be turned in to the College & Career Center. The deadline for receipt of all (the uploaded part and the portfolio) materials for the Krueger Scholarship is April 1 at 5:00pm. No extensions of any kind are allowed. Come to the C&CC for additional details and to get your helpful worksheet. *Because this is a Saturday during Spring Break, please watch for updates that may be coming.*

**ASPIRE NEWS:** The next ASPIRE meeting, “**Finding Funds and the OSAC Scholarship**” will be held Tuesday, Feb. 7 at 6:30pm in the Media Center. Learn about completing your OSAC scholarship and other ways to find funds to help pay your college costs.

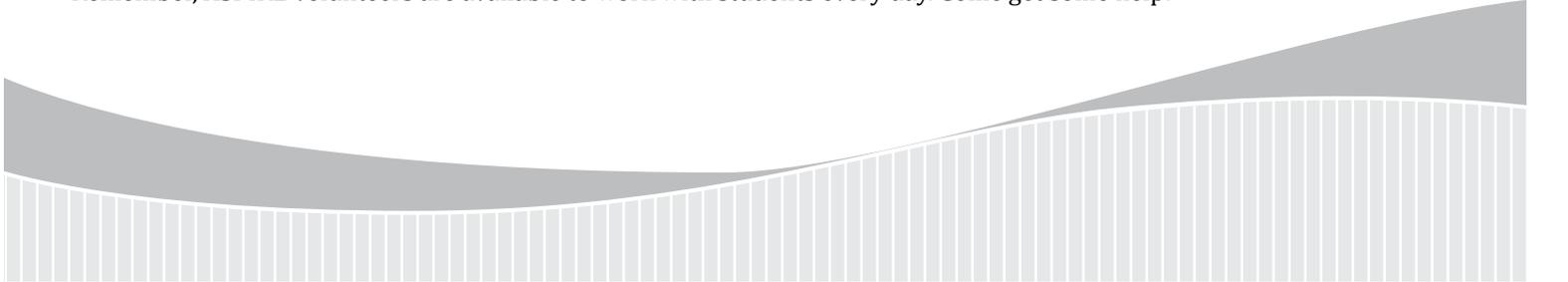
**Do you have an ASPIRE mentor?** If not, stop by the College & Career Center and sign up for some personal assistance in your preparation for your education after high school. Freshmen, Sophomores and Juniors, NOW is the time to sign up!

### **Seniors- TO DO List:**

- Get those applications in NOW to the schools of your choice.
- Be sure to submit your FAFSA immediately at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- Get your FSA ID at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- Work on your OSAC scholarship application. (Early Bird deadline: Feb. 15. *Final* deadline: March 1.)
- Be sure to report any scholarships you are offered and/or accept to the College & Career Center. (Private and school scholarships) This information will be added to your graduation program, so don’t forget to let us know.
- Bring your financial aid award letters to the C&CC for clarification.
- See the list of scholarships available in the C&CC

**Juniors:** The time is now to start thinking about post-graduation plans. We can help! Drop in to see your ASPIRE mentor or come by the College & Career Center. Don’t forget to: take the SAT or ACT this spring, research colleges/trade schools/careers, and summer college visits.

Remember, ASPIRE volunteers are available to work with students every day. Come get some help!



## Spring Sports

Spring sports start on Monday, February 27 for Baseball, Softball, Golf, Tennis, and Track & Field.

All clearance paperwork & fees are due on Tuesday, February 21.

Clearance paperwork includes:

\*Emergency Information Form & Travel Release Form

\*Current Physical (on OSAA mandated form)

\*Participation Fee - \$175

All forms can be picked up in the Athletic Office or downloaded from our school website under the Athletics tab. If there are any questions, please contact the Athletic Office at 503-258-4895.

## JOB OPPORTUNITIES?

Do you need some responsible teenagers to help with a job? Do you want to assist students in developing their work experience?

Let us know if you have opportunities that our students can fill. We have many capable, hard-working students looking for employment ideas and job shadows. If you can use our students, we can use your help!

Please contact Patty Neuenschwander at (503)258-4890 or [Neuenschwander@gresham.k12.or.us](mailto:Neuenschwander@gresham.k12.or.us). Please provide a description of the position you have available, hours, possible salary and contact information. Thank you for supporting Sam Barlow High School in its efforts to create educated, confident and experienced young adults.

## Textbook Return

Just a reminder, textbooks from 1st semester classes need to be returned to the TMC by the last day of finals, February 2nd. As always, if we do not get the books back in, we will not have enough for 2nd Semester students. Parents, please remind your student about this and to get their textbooks returned.



## LEADERSHIP NEWS

Beardown Week is Feb. 6-10, *Barlows Got Game*. We will be selling Beardown t-shirts all that week for \$10. There will be fun dress up days, lunch activities, and a spirited assembly to finish the week on Friday. After the home basketball games on Friday, February 10 there will be a *Glo Dance* sponsored by the Dance Team.

Our annual *Winter Blood Drive* is set for Friday, February 24 and takes place in the Holevas Gym from 7:45am to 1:30pm. Students 16 or older may donate blood (16-year-olds need a parent permission form). We are hoping to collect 120 units of blood. If any parents or community members would like to volunteer that day, please contact our Activities Director, Dan Dalzell at 503-258-4905 or write to [dalzell@gresham.k12.or.us](mailto:dalzell@gresham.k12.or.us)

## Attendance

Reminder to all parents/guardians: You have 2 days (48 hours) to call or send a note to excuse any tardies or absences for your student. If you are not receiving attendance calls, please contact the attendance office. Continued unexcused class absences could result in after school detentions, in-school suspension, loss of off-campus privileges and/or parking pass.

## Alumni Travels Abroad

One of our own is headed off to a grand future in Germany! Campbell Summerfield was offered a tremendous opportunity for growth and adventure, Deutschland style.

Campbell leaves for Lubeck, Germany in March and returns in September. He will be playing for the Lubeck Cougars in the European Professional football league. (Equivalent to NCAA D1AA football. ) He will be playing and coaching football, traveling Europe and getting to teach English in the American schools in Lubeck, Germany. **Bruin Pride**

## Save the Date

Barlow Bruins Baseball Fundraiser:

***Wild Bill's Casino Night***

Date: Saturday, February 18

Time: 6pm-11pm

Place: Persimmon Country Club, 500 SE Butler Rd,  
Dinner and Beverages provided

Adults \$35 Students \$25

Please follow Barlow Baseball on Facebook and Twitter



## CENTER FOR ADVANCED LEARNING

## CENTER FOR ADVANCED LEARNING

A remarkable career and college opportunity awaits your student at Center for Advanced Learning (CAL). CAL students are challenged to discover their place in the world, to be a part of the next generation of innovators, and to explore the endless possibilities of opportunities in our changing world. Students can access tuition-free college credits while gaining invaluable relevant career experience. In February, sophomores will have a unique opportunity to attend an informational, morning assembly to learn more about CAL from CAL students and the director.

For more information about our school and programs, please go to our website: [www.calcharter.org](http://www.calcharter.org)

**MARK YOUR CALENDAR:** OPEN HOUSE for students and families – 2/23/17 at 6:00p.m.

### **CAL APPLICATION FOR 2017-18**

February 21 - CAL Presentation

The presentation will be part of the sophomore class assembly, which will be during 6th period.

February 23 - CAL Open House 6:00-7:30pm

March 3 - Priority deadline for CAL applications.

Applications are accepted past this deadline, but are processed on a first come, first serve basis.

You will need to access the CAL application ONLINE

<http://www.calcharter.org>

March 17 - Accepted CAL list will be posted in the Counseling office.

\*CAL applications are accepted after the priority deadline of March 3rd, but on a first come, first served basis. This means that after the priority deadline, if the various program spots are filled, applicants will be placed on a waiting list. Students on the waiting list will be notified if an opening becomes available.

If you have questions about the CAL application process, counselors are available to answer them.

### **Great Young Citizen**

Each year the Gresham City Council recognizes one outstanding young citizen from each of Gresham's four high schools. This year, Senior Lenora Davis was recognized as the Great Young Citizen for Sam Barlow High School. Lenora attended the Gresham City Council Meeting in November where she was recognized for her outstanding academic achievements and exceptional involvement in community service. Lenora has worked at Outdoor School for five sessions where she taught students about stewardship and preservation. She has earned a second-degree black belt in Tai Kwon Do and taught self-defense to young girls through Girl Scouts. She has accomplished all of these things all while maintaining a 4.0 GPA. Lenora does everything with heart and continues to keep her focus on giving back to her community. She truly is a Great Young Citizen.

### **Lecture Series**

We at Barlow have been very fortunate to have been able to take part in the Portland Arts and Lecture series. Through a generous grant, Ms. Bird, Mrs. Wilczewski and Mr. Pohl have been able to take students to the Arlene Schnitzer Auditorium to see a variety of authors over the past year. Previous authors include Michael Chabon, James McBride, Ruth Ozeki, Adam Gopnik, and more. Our next trips will be to see Colum McCann on February 24<sup>th</sup>, and Siddhartha Mukherjee on April 11<sup>th</sup>. Additionally, Mr. Pohl was fortunate enough to receive a grant from Multnomah County Library which enabled Barlow students to participate in the Everybody Reads program. This year's selection was *Evicted* by Matthew Desmond, and we will have the opportunity to see Desmond speak at the Schnitzer the evening of March 9<sup>th</sup>. If you are interested in participating in Everybody Reads, please contact Mr. Pohl.

### **Exclusion days**

Exclusion day for state required immunizations is Wednesday, February 15. Students who are not current with immunizations will not be able to attend school until their records are complete. Letters will be mailed the first week of February to parents whose children are incomplete and will be excluded if not updated by February 15th. Please arrange for your child to receive needed immunizations so that they can remain in school. If you need assistance in locating a health care provider or clinic site, please contact your school nurse.

### **The Oregon Promise-Community College Free Tuition**

The state of Oregon has committed to helping its students pay for tuition at an Oregon Community College with *The Oregon Promise*. Students must have a 2.5 GPA to be eligible for free tuition. Completing the FAFSA is also a mandatory component of the application. It is open from Nov. 1-March 1. To apply, go to: [www.oregonstudentaid.gov](http://www.oregonstudentaid.gov) Don't forget that in order to receive Oregon Promise funds, the student must list a community college on their FAFSA. **DEADLINE: March 1, 2017**

## Opportunities for students

The information needed below can be found in College and Career Center

### **VOLUNTEERS NEEDED**

Students: Do you enjoy little kids? Are you looking for a great way to volunteer and have fun, too? Come learn about an opportunity to help kids ages 4-7 experience sports and how to develop their skills. Volunteers are needed for Pee Wee Soccer classes on Tuesday evenings. No experience is necessary.

### **MANUFACTURING CAREER DAY**

Students interested in CAD Design, Programming, Machining, Engineering or Welding, now is your chance to learn more about these occupations. Clackamas Community College is hosting an event called Manufacturing Showcase on Friday, February 10. Registration will close February 7.

### **PROJECT PRONTO ENTREPRENEURS PROGRAM**

Students interested in real-world business and entrepreneurial experience, become a part of Project Pronto. You can earn up to 7 college credits by participating. Students are introduced to important parts of starting a business, leadership and product development. Classes are one Saturday a month during the winter or spring.

### **LEADERSHIP FOR GIRLS**

If your daughter is interested in leadership and empowerment, consider having her attend a summit put on by PSU and the Teen Council on April 26. This event is a great way to get experience, learn new things and meet leaders from across all sectors of Portland.

### **GAP YEAR**

If your student is wanting to learn about taking a year off, by taking a Gap Year between high school and college, consider attending the USA Gap Year Fair on Wednesday, February 15, @ 6pm @ Cleveland HS.

### **STEAM**

Would your student like to gain valuable experience in Science, Technology, Engineering, Arts and Math, or STEAM? Consider becoming a part of the East Metro STEAM Partnership Youth Advisory Council. There are 15 spots available that will fill quickly.

### **OUTDOOR SCHOOL**

Sophomores, Juniors or Seniors: Do you remember your Outdoor School experience? Have you ever thought about being an Outdoor School Leader? If so, it's time to register online for the session. The deadline is March 10, so don't delay. The Counseling office has more information.

### **CRIMINAL JUSTICE**

Those considering a career in Criminal Justice should go to the College and Career Center to get registration information for an event to be held at Western Oregon University on March 1. Attendees will learn about educational and career opportunities in a variety of Criminal Justice professions.

**SENIORS:** Planning to attend PCC? If so, there is a scholarship you need to apply for. The College and Career Center can tell you how to apply for the PCC Foundation Scholarship due March 1.

Oh, the Places you will go! We want to know what college/university you have applied to. Please get the information to the College and Career Center. There is a contest you will want to enter just for telling us your plans.

**JUNIORS:** The **Portland Spring College Fair** will be on Sunday, April 30th from 12pm to 3:00pm at the University of Portland, Chiles Center. It's FREE! Stop by to learn about many schools. Meet with representatives and see which college may be right for you. It is extremely important that you make the effort now to talk to school representatives. Learning what schools have to offer will make your college decision much easier next year.



## Important News:

### Bruin Football Mattress Event

#### *How are you sleeping at night?*

Barlow Bruins Football will be holding their 7th annual mattress sale. Mattresses will be available to you at highly discounted prices. This is a great way to get a quality mattress while supporting a great cause. A portion of the proceeds will go directly to our Barlow Football Program. The date is February 25, 10am-5pm, in the cafeteria. Thanks for your support.

### Weight Room Work Outs

Football workouts have begun. They are held in the weight room on Monday and Fridays, at 6:15-7:15am. Anyone interested in playing football is strongly encouraged to show up.

### FACEBOOK

Information for Bruin Families and Students:

Did you know that information regarding many events at Barlow can be found on various facebook pages? Become a follower on these pages to receive helpful tips and information.

Find information at these pages:

**General SBHS Info:** *Sam Barlow*

(Black and Gold Bear Head)

**Seniors:** *Sam Barlow HS Class of 2017*

**Juniors:** *Barlow Senior Class of 2018*

**Sophomores:** *Barlow Class of 2019*

### Senior Yearbook Deadlines

Baby Ads

Due to all of the snow, weather delays, and holidays, parents are asking for extensions to the Baby Ad deadline. You asked for it, You got it! Yearbook is extending the Baby Ad deadline to February 28, 2017. This is your chance to celebrate your senior in the yearbook with a baby photo and best wishes. Look online for forms. Located from the Sam Barlow home page, go to Student Resources then pick Seniors. Yearbook Staff

### Jazz Band news

Congratulations to the Sam Barlow Jazz Band who placed third at the Mt. Hood Conference Jazz Festival. It was a tight competition as only one point separated second and third place. Special recognitions were given to Abby Cohen, Gary Schmidt, and Karlee Wood as outstanding musicians.

### Start your planning for Mothers' Day

The Girls Golf Team will be selling flower baskets in March in time for Mothers' Day delivery. Watch for more information.



### Future dates

- February 1-5.....Racquetball State Tournament @ The MAC Club, .....\$5. @ door
- February 2..... Theatre-Winter Showcase, 7pm
- February 3..... NO SCHOOL, Teacher Grading Day
- February 3-5..... Equestrian Team District Meet #1
- February 3, 4..... Speech: Linfield Tournament
- February 4..... MHC Inst. Solo Contest, Clackamas HS
- February 4..... Regional Acting Competition, Rex Putnam HS
- February 4..... Cheer: OE Classic, Salem
- February 4..... Dance: Gresham Invitational
- February 6-10..... BEARDOWN WEEK, *Barlows Got Game*
- February 10..... Beardown Dance, 9-11pm
- February 10..... MHC One-Acts Festival at Clackamas CC
- February 10, 11..... MHC District Swim Meet @ MHCC
- February 10-13..... Speech: Stanford Tournament, Palo Alto, CA
- February 11..... Speech: MHCC Tournament, MHCC
- February 11..... Cheer State Competition, Memorial Coliseum
- February 13..... MHC Vocal Solo Contest, 4pm at Reynolds HS
- February 16-19..... All-NW Music Conference, Bellevue, WA
- February 17, 18..... MHC District WR @ David Douglas HS
- February 17, 18..... MHC State Swim Meet
- February 17-20..... Speech: Berkeley Tournament
- February 18..... Dance: Parkrose Competition
- February 22..... MHC Spring League Meeting @ Central Catholic
- February 23-25..... Play: "Lost in Yonkers"
- February 24..... Blood Drive, 7:45am-1:30pm, Holevas Gym
- February 25..... Dist. II OMEA Solo & Ensemble Contest
- February 25..... Cheer: OCCA Championship
- February 27..... Spring Sports Practice/Tryouts Begins
- March 3-5..... Equestrian Team District Meet #2
- March 2-4..... Play: "Lost in Yonkers"
- March 10..... NO SCHOOL, Progress Reports
- March 27-31..... SPRING BREAK

## SPRING BREAK MARCH 27 - 31